# American Printing House for the Blind

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## 1969 CATALOG OF LARGE TYPE PUBLICATIONS -- SUPPLEMENT #3

## November, 1970

The following list of textbooks was approved for publication by the APH Publications Committee at their meeting on October 24, 1970. Those titles marked with an asterisk (\*) are also being parallelled in Braille at APH.

Note: Be sure to include the CATALOG NUMBER of each title when sending in orders. (This number is listed right after the number of volumes and pages for each title, and is underscored.)

#### PRIORITY LIST--TO BE DELIVERED BY SEPTEMBER, 1971

## REGULAR TEXTBOOKS

## Language Arts: Basic Readers

*GINN 360 READING PROGRAM. Clymer, et al. Ginn, 1969. (1971):	
*pp2-3 (Levels 3-4)SKILLS HANDBOOK for A DUCK IS A DUCK and HELICOPTERS	
AND GINGERBREAD. I. 24 pt. 2 pamph; approx. 160 pp. 4-0801	\$ 7.60
*P (Level 5)SKILLS HANDBOOK for MAY I COME IN? I. 24 pt. 2 pamph;	
approx. 192 pp. 4-0802	7.70
*11 (Level 6)SKILLS HANDBOOK for SEVEN IS MAGIC. I. 24 pt. 2 pamph;	
approx. 224 pp. <u>4-0803</u>	9.20
*2 <sup>1</sup> (Level 7)SKILLS HANDBOOK for THE DOG NEXT DOOR. II. 21 pt. 2 pamph;	
approx. 224 pp. 4-0804	9.20
*2 <sup>2</sup> (Level 8)SKILLS HANDBOOK for HOW IT IS NOWADAYS. II. 21 pt. 2 pamph;	
approx. 224 pp. 4-0805	9.20
*3 <sup>1</sup> (Level 9)WITH SKIES AND WINGS. III. 18 pt:	
ZCAC Z V, approx. 200 pp. 4 0010	19.00
DRITTO Manabook 2 pampii, approx. 224 pp. 4 0000	9.20
*3 <sup>2</sup> (Level 10)ALL SORTS OF THINGS. III. 18 pt:	
<u>Text</u> 2 v; approx. 340 pp. <u>4-0819</u>	16.80

## Mathematics

*HOUGHTON MIFFLIN MODERN MATHEMATICS SERIES:  *MODERN SCHOOL MATHEMATICS (structure and use). Duncan, et al. Houghton, 1970. (1971):  *GRADE 1. I. 16-18 pt. 4 v; approx. 550 pp. 4-1437  *GRADE 2. II. 24 pt. 4 v; approx. 550 pp. 4-1438  *GRADE 3. III. 18-20 pt. 3 v; approx. 630 pp. 4-1439  *GRADE 4. IV. 18 pt. 3 v; approx. 650 pp. 4-1440  *GRADE 5. V. 18 pt. 3 v; approx. 650 pp. 4-1441  *GRADE 6. VI. 18 pt. 3 v; approx. 600 pp. 4-1442	
Caiongo (Physical)	
Science (Physical)	
*NEW LAIDLAW SCIENCE PROGRAM, THE  *MODERN SCIENCE. Smith, et al. Laidlaw, 1970. (1971):  *LEVEL TWO. II. 22 pt. 1 v; approx. 210 pp. 4-1450  *LEVEL THREE. III. 18 pt. 1 v; approx. 240 pp. 4-1451  *LEVEL FOUR. IV. 18 pt. 2 v; approx. 470 pp. 4-1452  *LEVEL FIVE. V. 18 pt. 2 v; approx. 470 pp. 4-1453  *LEVEL SIX. VI. 18 pt. 2 v; approx. 470 pp. 4-1454	10.60 11.70 23.40 23.40 23.40
SECONDARY LISTTO BE DELIVERED AS TIME PERMITS	
HIGH-INTEREST, LOW-VOCABULARY TEXTBOOKS	
<u>Mathematics</u>	
*TARGET SERIES. Parky. Mafex, 1967 (1971). High School:  *BOOK IVEMPLOYMENT PHASE: OCCUPATIONS, MATHEMATICS FOR EMPLOYMENT.  2 pamph; approx. 310 pp. 4-1363	16.80
2 pamph; approx. 312 pp. 4-1362* *BOOK VIFAMILY LIVING AND BUSINESS PHASE: FAMILY LIVING, MATHEMATICS	16.80
FOR FAMILY LIVING. 3 pamph. approx. 470 pp. 4-1361	25.20
REGULAR TEXTBOOKS	
Language Arts: Reading Skills Series	
*SPECIFIC SKILL SERIES. Boning. Barnell Loft. (1971):	
*DRAWING CON LUSIONS:  *BOOK A. I. 24 pt. Pamph; approx. 60 pp. 4-0514	2.70

# Language Arts: Reading Skills Series

*SPECIFIC SKILL SERIES. (cont.):     *FOLLOWING DIRECTIONS:	
	$p \cdot \frac{4-0671}{4-0672} \cdot \dots \cdot 2.70$
*BOOK B. II. 18 pt. Pamph; approx. 60	
*BOOK C. III. 18 pt. Pamph; approx. 76	1 0551
	pp. <u>4-0674</u> 3.10
*BOOK E. V. 18 pt. Pamph; approx. 120	
	pp. <u>4-0676</u> 5.00
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*BOOK D. IV. 18 pt. Pamph; approx. 76	
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*BOOK F. VI. 18 pt. Pamph; approx. 120	pp. <u>4-0813</u> 5.00
*GETTING THE MAIN IDEA:	
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*LOCATING THE ANSWER:	
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*BOOK B. II. 18 pt. Pamph; approx. 60	pp. 4-1290 2.70
*BOOK C. III. 18 pt. Pamph; approx. 76	pp. 4-1291 3.10
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*USING THE CONTEXT:	
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*WORKING WITH SOUNDS:	pp. 4-2009
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*BOOK B. II. 18 pt. Pamph; approx. 60	PP. <u>4 2002</u>
*BOOK C. III. 18 pt. Pamph; approx. 76	
*BOOK D. IV. 18 pt. Pamph; approx. 76	pp. <u>4-2804</u> 3.10

